



## **RANDOLPH SCHOOL DISTRICT**

110 Meadowood Drive  
Randolph, WI 53956  
(920) 326-2427

### **REGULAR BOARD OF EDUCATION MEETING**

**Randolph Middle/High School Library**

**March 19, 2025 – 6:00 p.m.**

#### **I. Pledge of Allegiance, Call to Order, and Roll Call**

#### **II. Verification of Meeting Notice**

#### **III. Citizens and Delegations**

Public Appearance (maximum of 30 minutes) The Board will take no action on these issues at this meeting.

#### **IV. Reports - Information Only**

##### **A. Student Clubs & Organization Reports**

##### **B. Administrative Reports**

1. Elementary School Principal - Ms. Christy Fay
  - a) Summer School Course Offerings
  - b) Curriculum Review Cycle
2. Middle/High School Principal - Mrs. Maria Kutzler
  - a) Senior Class Update
  - b) Springbrook Prom
3. DAC/Director of Teaching and Learning- Mrs. Brittany Cashman
  - a) Spring Testing Update
  - b) Educator Rising Club - National Competition
  - c) Secondary SEL Tier 1 Program
4. Activities Director - Mr. Robert Nill
  - a) Activities/Athletics Update
  - b) MS Track Coach Hire
  - c) MS Basketball Resignation
  - d) Randolph/Cambria-Friesland Joint Board Meeting
  - e) FCCLA State Competition Overnight Trip Approval
5. Director of Business Services - Ms. Diane Pertzborn
  - a) 24-25 Budget Update
6. WASB – Mr. Mike Biel
  - a) WASB Update
7. District Administrator – Mr. Brian Zacho
  - a) Speech Pathologist 66.03.01
  - b) Repeater Upgrade AT&T
  - c) Bus/Van Driver Appreciation Breakfast
  - d) Parent Square
  - f) Early College Credit Program (ECCP) and Start College Now (SCN) approvals

##### **C. Board Reports**

1. Building and Grounds Committee - Mr. Mike Biel
2. Community Outreach Committee - Mr. Josh Jens
3. Curriculum Committee - Mr. Keith Medema
4. Employee Relations Committee - Mr. Gary DeVries
5. Finance Committee - Mr. Rich Hiley

6. Personnel Committee - Mr. Wayne Vanderploeg

7. Policy Committee - Mrs. Barb Braker

#### **V. Consent Agenda**

- A. Approve Minutes from the [February 19, 2025](#) Regular Board Meeting
- B. Review [Current Month's Vouchers](#)
- C. Review [Current Month's Revenue and Expenditure Reports](#)
- D. Review [Current Month's Cash Flow](#) and [Investments](#)
- E. Review [Current Month's Activity Fund Report](#)

#### **VI. Action Items - Discussion/Approval**

- A. Discussion and Possible Approval of for The Educators Rising Club qualifier to attend National Competition in Orlando, FL - June 25-29, 2025
- B. Discussion and Possible Approval of FCCLA State Competition Overnight Trip
- C. Discussion and Possible Approval the 66.03.01 to share a Speech Pathologist Rio
- D. Discussion and Approval of Senior Trip to Gurnee IL
- E. Discussion and Possible Action for Start College Now (SCN) and Early College Credit (ECCP) programs.
- F. Discussion and Possible Action to move to Parent Square as our Website
- G. Discussion and Possible Action on Prom site (Springbrook)
- H. Discussion and Approval of Secondary SEL Tier 1 Program
- I. Discussion and Possible Approval of MS Track Coach
- J. Discussion and Possible Approval of Golf Co-op

**VII. Move to Executive Session Under Wisconsin Statutes 19.85 (1)(c)** *The Board will convene into a closed session under Wisconsin Statutes 19.85 (1)(c) considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

- A. MS Basketball Resignation
- B. Post Employment Plan 2025
- C. District Administrator Evaluation

#### **VII. Reconvene to Open Session for Action Items Discussion/Approval (if needed)**

- A. MS Basketball Resignation
- B. Post Employment Plan 2025
- C. District Administrator Evaluation

#### **IX. Correspondence**

#### **X. Board Agenda Items for April 2025**

#### **XI. Adjournment**

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.