

# Board of Education Meeting Agenda January 16, 2023 - 6:30 p.m. - Middle/High School Library

- I. Pledge of Allegiance, Call to Order, and Roll Call
- II. Verification of Meeting Notice

## III. Citizens and Delegations

Public Appearance (maximum of 30 minutes). The Board will take no action on these issues at this meeting.

# IV. Reports - Information Only

- A. Administrative Reports
  - 1. Elementary School Principal Ms. Christy Fay
    - a) Summer School Update
  - 2. Middle/High School Principal Mrs. Jennifer Kurtz
    - a) Course Handbook
  - 3. Activities Director Mr. Vince Propson
    - a) Activities Update
    - b) MS softball Co-op
    - c) Softball Co-op 2024
    - d) Baseball Co-op 2024
    - e) HS Football Realignment and Update
  - 4. Director of Business Services Mr. Ryan Cashman
    - a) 2022-2023 Budget Update
  - 5. WASB Mr. Mike Biel
  - 6. District Administrator Mr. Brian Zacho
    - a) Senior Class Trip Update
    - b) Chamber Update
      - (1) Annual Dinner 1/20/23
- B. Board Reports
  - 1. <u>Building and Grounds Committee</u> Mr. Allen Drews
  - 2. <u>Community Outreach Committee</u> Mr. Josh Jens
  - 3. Curriculum Committee Mr. Keith Medema
  - 4. Employee Relations Committee Mr. Gary DeVries
  - 5. Finance Committee Mr. Mike Biel
  - 6. Personnel Committee Mr. Wayne Vanderploeg
  - 7. Policy Committee Mrs. Barb Braker

## V. Consent Agenda

- A. Approve Minutes from November 16, 2022, Regular Board Meeting
- B. Review Current Month's Vouchers
- C. Review Current Month's Revenue and Expenditure Reports
- D. Review Current Month's Cash Flow and Investments
- E. Review Current Month's Activity Fund Reports

# VI. Action Items - Discussion/Approval

- A. Donation of \$1000 from Sadoff Iron and Metal to be used for the Science Fair
- B. Approval of the Course Handbook for 2023-2024
- C. Discussion and Action on WASB Resolution Delegation and Resolutions
  - 1. Resolution Process
  - 2. REPORT TO THE MEMBERSHIP ON PROPOSED 2023 RESOLUTIONS
- D. Open Enrollment and Special Education Caps set

# VII. Move to Executive Session Under Wisconsin Statutes 19.85 (1)(c)

The Board will convene into a closed session under Wisconsin Statutes 19.85 (1)(c) considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

- A. Recommendation to Hire:
  - a. Kanon Smit -2nd shift maintenance/custodian
  - b. James Katsma Track and Field Assistant Coach
- B. Acceptance of Resignation:
  - a. Tara Newman, Evening Custodian
- C. Fall River 66.03 Psychologist agreement for 2023-2024
- D. Randolph Early Learning Center Contract
- E. Update and Review of Fall Coaching Staff
- F. Update and Review of New Certified Teaching Staff
- G. Update and Review on Administration
- H. District Administrator Evaluation

## VIII. Reconvene to Open Session for Action Items Discussion/Approval as necessary

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- M. District Administrator Evaluation

#### IX. Correspondence

# X. Board and Committee Agenda Items for February 2023

#### XI. Adjournment

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.