



**RANDOLPH SCHOOL DISTRICT**

110 Meadowood Drive  
Randolph, WI 53956  
(920) 326-2427

**RANDOLPH SCHOOL DISTRICT  
REGULAR BOARD OF EDUCATION MEETING  
Randolph Middle/High School Library  
110 Meadowood Drive, Randolph, WI 53956  
<http://www.rsdwi.org>  
May 15, 2023  
6:30 p.m.**

**I. Pledge of Allegiance, Call to Order, and Roll Call**

**II. Verification of Meeting Notice**

**III. Election of Officers and Reorganization of the Board**

**IV. Citizens and Delegations**

Public Appearance (maximum of 30 minutes) The Board will take no action on these issues at this meeting.

**V. Reports - Information Only**

**A. Administrative Reports**

1. High School Principal – Mrs. Jen Kurtz
  - a) 8<sup>th</sup> Grade Promotion
  - b) Graduation
2. Elementary School Principal - Ms. Christy Fay
  - a) Summer School
  - b) Wrap-Up
3. Activities Director - Mr. Vincent Propson
4. Director of Business Services - Mr. Ryan Cashman
5. WASB – Mr. Mike Biel
6. CESA 5 – Mr. Mike Biel
7. District Administrator - Mr. Brian Zacho
  - a) Honors Banquet
  - b) Annual Employee Recognition Banquet

**B. Board Reports**

1. Building and Grounds Committee - Mr. Allen Drews
2. Curriculum Committee - Mr. Keith Medema
3. Employee Relations Committee - Mr. Gary DeVries
4. Finance Committee - Mr. Mike Biel
5. Personnel Committee - Mr. Wayne Vanderploeg
6. Policy Committee - Mrs. Barb Braker
7. Community Engagement Committee - Mr. Josh Jens

## VI. Consent Agenda

- A. Approve Minutes from [April 17, 2023 Regular Board Meeting](#)
- B. Review Current [Month's Vouchers](#)
- C. Review Current Month's [Revenue and Expenditure Reports](#)
- D. Review Current Month's [Cash Flow and Investments](#)
- E. Review Current Month's [Activity Fund Report](#)

## VII. Action Items - Discussion/Approval

- A. WIAA Membership Renewal 2023-2024
- B. 2023-2024 Transportation- Bus Purchase

## VIII. Move to Executive Session Under Wisconsin Statutes 19.85 (1)(c) *The Board will convene into closed session under Wisconsin Statutes 19.85 (1)(c)(g) considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

### A. Exit Interviews

- |                  |                               |
|------------------|-------------------------------|
| 1. Vince Propson | Activities Director           |
| 2. Ryan Cashman  | Director of Business Services |

### B. Recommendations for Hire:

- |                    |                          |
|--------------------|--------------------------|
| 1. Jonah Williams  | Assistant Football Coach |
| 2. Bob Hepp        | Assistant Football Coach |
| 3. Parker Kohn     | Assistant Football Coach |
| 4. Katy Gutierrez  | High School ELA Teacher  |
| 5. Jazmeka Kroepel | 2nd Grade Teacher        |
| 6. Gus Knitt       | Business Manager         |
| 7. MHSPD Grant     | Personnel and Management |

### C. Acceptance of Resignations

- |                 |                               |
|-----------------|-------------------------------|
| 1. Ryan Cashman | Director of Business Services |
| 2. Travis Rose  | Varsity Baseball Coach        |
| 3. Chad Kaufman | Varsity Golf Coach            |

### D. Discussion on School Resource Officer

## IX. Reconvene to Open Session for Action Items Discussion/Approval

### A. Recommendations for Hire:

- |                    |                          |
|--------------------|--------------------------|
| 1. Jonah Williams  | Assistant Football Coach |
| 2. Bob Hepp        | Assistant Football Coach |
| 3. Parker Kohn     | Assistant Football Coach |
| 4. Katy Gutierrez  | High School ELA Teacher  |
| 5. Jazmeka Kroepel | 2nd Grade Teacher        |
| 6. Gus Knitt       | Business Manager         |
| 7. MHSPD Grant     | Personnel and Management |

**B. Acceptance of Resignations**

- |                 |                               |
|-----------------|-------------------------------|
| 1. Ryan Cashman | Director of Business Services |
| 2. Travis Rose  | Varsity Baseball Coach        |
| 3. Chad Kaufman | Varsity Golf Coach            |

**X. Correspondence**

**XI. Board Agenda Items for June 2023**

**XII. Adjournment**

*Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.*