



RANDOLPH SCHOOL DISTRICT

110 Meadowood Drive
Randolph, WI 53956
(920) 326-2427

REGULAR BOARD OF EDUCATION MEETING

Randolph Middle/High School Library

November 20, 2023

6:30 p.m.

I. Pledge of Allegiance, Call to Order, and Roll Call

II. Verification of Meeting Notice

III. Citizens and Delegations

Public Appearance (maximum of 30 minutes) The Board will take no action on these issues at this meeting.

IV. Reports - Information Only

A. Administrative Reports

1. Elementary School Principal - Ms. Christy Fay
 - A. Report Card data
1. Middle/High School Principal - Mrs. Jennifer Kurtz
 - A. Report Car Data
 - B. Veterans Day Program
 - C. [HS Course Handbook](#)
2. Activities Director - Mr. Robert Nill
 - A. Activities/Athletics Update
 - B. Fitness Center Volunteers
3. Director of Business Services - Mr. Gus Knitt
 - A. Mental Health Grant update
4. WASB – Mr. Mike Biel
 - A. WASB Conference/Hotel
 - B. WASB Delegates for the Convention
5. [MHSP Grant Manager/DAC/Coach](#) - Brittany Cashman
 - A. [Mental Health Grant Update](#)
 - B. [DAC update](#)
 - C. [Coaching Update](#)
5. District Administrator – Mr. Brian Zacho
 - A. Van Bids-Moving to a sale
 - B. Key Update
 - C. Strategic Planning Night (1 left) December 1st
 - D. DPI Waiver to Start 2024-2025 School Year Prior to September 1, 2024
 - E. Renting Housing
 - F. Facility Update
 - G. Chamber Update

B. Board Committee Reports

1. Building and Grounds Committee - Mr. Allen Drews
2. Community Outreach Committee - November 13, 2023 - Mr. Josh Jens
3. Curriculum Committee -November 13, 2023 - Mr. Keith Medema

4. Employee Relations Committee - Mr. Gary DeVries
5. Finance Committee - November 13, 2023 - Mr. Mike Biel
6. Personnel Committee - November 13, 2023 - Mr. Wayne Vanderploeg
7. Policy Committee -November 13, 2023 - Mrs. Barb Braker

VI. Consent Agenda

- A. Approve [October 16, 2023](#) Regular Board Meeting
- B. Review [Current Month's Vouchers](#)
- C. Review [Current Month's Revenue and Expenditure Reports](#)
- D. Review [Current Month's Cash Flow and Investments](#)
- E. Review [Current Month's Activity Fund Report](#)

VII. Action Items - Discussion/Approval

- A. Discussion and possible Approval of HS Course handbook
- B. Discussion and possible Approval of the Health Advisory Committee
- C. Discussion and possible Approval of Policy 5410 - Promotion, Placement, and Retention, Graduation Requirements, Policy 5505 - Academic Honesty, Policy 7510.01 - Fitness Facility Rules & Procedures
- D. Discussion and approval of 2024-25 School Calendar with and early start
- E. Discussion on new committee assignments for 2023-24

VIII. Move to Executive Session – New Business

Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Wisconsin Statutes 19.85 (1)(c)

Resignations

- A. Natalie Siedschlag - HS Agriculture/FFA Advisor
- B. Candice McGregor - FCS/FCCLA Advisor

Recommendations for Hire

- C. Billie Jo Brusveen - FFA Co-Advisor
- D. Jill Jones - FFA Co-Advisor
- E. Head Baseball Coach
- F. Janice Jovle - Long-term Sub - MS Science

Staffing Updates

- G. MS Science update
- H. FCE Teacher update
- I. Agriculture Teacher Update
- J. Liquidated Damages
- K. Administrative Contracts & Updates

II. Reconvene to Open Session for Discussion/Action Relating to Executive Session (if any)

Approve Appropriate Action Relating to Executive Session (if any)

Acceptance of Resignations:

- A. Natalie Siedschlag - HS Agriculture/FFA Advisor

Recommendation to Hire:

- B. Billie Jo Brusveen - FFA Co-Advisor
- C. Jill Jones - FFA Co-Advisor
- D. Head Baseball Coach
- E. Janice Jovle - Long-term Sub - MSScience

X. Correspondence

- A. Tax Levy email and response
- B. Thank you from CJ & Andrea Siwik

XI. Board Agenda Items for December 2023

XII. Adjournment

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.